



**Portsmouth**  
CITY COUNCIL

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# NOTICE OF MEETING

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## LICENSING COMMITTEE

**TUESDAY 17 MAY 2005 AT 9.45AM OR THE  
ADJOURNMENT OF THE COUNCIL MEETING,  
WHICHEVER IS THE LATER**

**THE COUNCIL CHAMBER, THE GUILDHALL,  
PORTSMOUTH**

Telephone enquiries to John Haskell, 92834055.

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(NB This Agenda should be retained for future reference with the Minutes of this meeting.)

### AGENDA

#### **1 Appointment of Licensing Sub Committees**

Consequent upon any changes to the composition of the Licensing Committee, to appoint 5 sub committees, known respectively as A, B, C, D and E, each comprising 3 members together with each member having two named alternate members from the Licensing Committee membership, in accordance with Council Minute 168/04.

JH/me  
drive C  
12 May 2005